

Name: Commissioner Ruth V. Creary

Meeting Date: October 24, 2011

**COMMUNITY OUTREACH/ANNOUNCEMENTS FORM**

Please indicate below the name, location, date and time of the community outreach activity and/or event you participated in and submit this form to staff

1. Jenessee Center Presentation for clothing and Farmer's bags for residents, 3761 Stoker Ave., L.A., Sept. 20, 2011, Noon
2. Medical/Health Mtg., Flemings' Restaurant, ElSegundo, Sept. 22, 2011, 6:30p.m.
3. So East Symphony performance, Trinity Baptist Church, Jefferson Blvd., Oct. 2, 3:00p.m.
4. Pasadena Women's Health Conference with Denise Dador, Dr. Oz, Pasadena Convention Center, invited guest of the Office of Women's Health, 300 East Green St., Pasadena, CA, Oct. 7, 2011, 8:30a.m.-4:00p.m.
5. Special Needs Network Fundraising Press Conf. & Gala with Honorees: Darrell Brown-Sr., VP US Bank, David Carlisle, MD, Pres. Drew University; Jose Cervantes, MD & Tumani Leatherwood, M.D., Kaiser-So. LA; Wyck Godfrey & Marty Bowen-Temple Hill Entertainment, & the Hon. Darrell Steinberg, MC Sandra- Co-Anchor, CBS2; Entertainment: Elaine Gibbs & Motown Review, Annenberg Bldg @ CA Science Ctr., State Dr., Oct. 9, 5:30p.m.
6. 33<sup>rd</sup> Annual BA-PAC's Religious and Political Hall of Fame Awards Banquet, Actor Danny Glover, MC: Jim Hill, entertainment: Freda Payne. Honorees: Hon. Karen Bass, Pastor John Hunter, FAME Church, MC Hammer & others, Biltmore Hotel, 506 S. Grand Ave., Los Angeles, Oct. 15, 2011 7:00-9:30p.m.
7. KCET & Union Bank's Local Heroes Awards, Cultural Diversity, with Awardees: Zane Buzby, Ruth Tang Ding, Teresa Campos Hernandez, Ruett & Rhonda Foster, Charmaine Jefferson, Gloria Lazalde, Sandy Sakamoto, Stephen J. Sass, Jesu's Salvador, Lisa Watson, & Charlie Woo, Club Nokia, LA Live, Oct. 18, 2011, 6:30p.m.
8. Susan G. Komen for the Cure: African American Community Partnership Breast Health Initiative Launch, Long Beach City College, 1305 PCH, Long Beach, Oct. 23, 2011, 1p.m.

COMMITTEE REPORTS: If you wish to report details on your committee report, you may do so here:

NAME OF COMMITTEE: Health

SCHEDULING REQUESTS: If you wish staff to schedule a future presentation or committee meeting, please provide the following details:

Name of committee or presentation topic \_\_\_\_\_  
Proposed date and time: Nov. 30<sup>th</sup>, 12 Noon  
Requested location or **teleconference call** \_\_\_\_\_ Agenda items

- (1). \_\_\_\_\_
- (2). \_\_\_\_\_